

LODGING

RED LION HOTEL

**161 WEST 600 SOUTH
SALT LAKE CITY, UTAH**

Please call (800) 733-5466

Ask for the UPC rate of \$90.00

Make your lodging reservations by

MARCH 23, 2009



**FREE PARKING AVAILABLE
ON THE WEST SIDE OF
THE HOTEL**

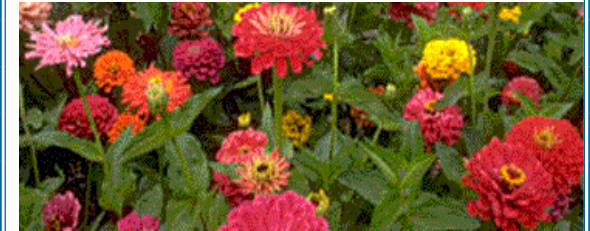
Utah Prosecution Council
PO BOX 140841
Salt Lake City, Utah 84114-0841

UTAH PROSECUTION COUNCIL
together with
Statewide Association of Public Attorneys &
Peace Officer Standards and Training

SPRING CONFERENCE 2009

APRIL 16-17, 2009

**RED LION HOTEL
161 WEST 600 SOUTH
SALT LAKE CITY, UTAH**



THIS TWO DAY CONFERENCE
INCLUDES THE ANNUAL CASE LAW
UPDATE, A RECAP OF THE 2009
LEGISLATIVE SESSION AND OTHER
PRESENTATIONS OF INTEREST TO
PROSECUTORS AND LAW
ENFORCEMENT.

CHECK OUT THE AGENDA FOR
FURTHER TOPIC DETAILS.

**CONFERENCE
REGISTRATION FEE**

\$30.00



AGENDA

Wednesday, April 15th

- 10:30 Utah Prosecution Council Meeting
Salt Lake District Attorney's Office,
111 East Broadway, 4th Floor, SLC
- 1:00 SWAP Board Meeting
Salt Lake District Attorney's Office,
111 East Broadway, 4th Floor, SLC

Thursday, April 16th

- 8:15 Registration Desk Open
- 9:00 Welcome and Administrative
- 9:10 Case Law Update
~ Fred Voros, Chief, Criminal Appeals Division
Attorney General's Office

~ Laura Dupaix, Assistant Attorney General,
Criminal Appeals Division
- 10:15 Break
- 10:30 Case Law Update—continued
- 11:20 Break
- 11:30 Ethics Presentation-Prosecutorial Misconduct
~ Chris Shaw, Deputy Weber County Attorney
- 12:30 Lunch—On Your Own
- 2:00 Case Law Update-continued
- 3:15 Break
- 3:30 Case Law Update—continued
- 4:35 Information on Student Loan Relief: The College
Cost Reduction and Access Act of 2007
(no MCLE credit for this presentation)
~ Dean Reyes Aguilar, Associate Dean for
Admissions and Financial Aid,
S J Quinney School of Law
- 5:40 Adjourn

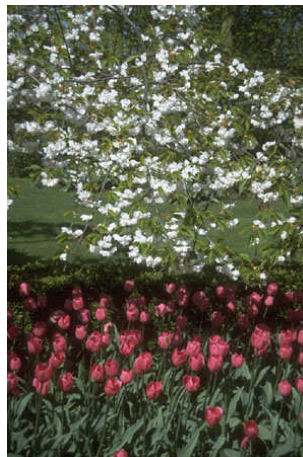
Friday, April 17th

- 8:00 Registration Desk Open
- 8:30 2008 Legislative Update
~ Paul Boyden - Executive Director,
Statewide Association of Prosecutors
~ Chad Platt—Deputy Salt Lake District
Attorney & Chair of SWAP-LAC

Friday, April 17th—Continued

- 10:30 Break
- 10:45 A New Frontier: Search & Seizure Law under
the Utah Constitution
~ Jeff Gray-Assistant Attorney General
- 12:30 Lunch—Provided
- 1:00 Luncheon Speaker:

Utah Board of Pardons: The Inside Story
~ Clark Harms—Member, Board of Pardons
- 2:00 Adjourn



**10 HOURS OF MCLE CREDIT
(APPLIED FOR)
INCLUDING ONE (1) HOUR
OF ETHICS**

SPRING CONFERENCE 2009 REGISTRATION FORM

Registration Fee \$30.00

NAME _____ AGENCY: _____

ADDRESS: _____

AGENCY TELEPHONE: () _____ EMAIL: _____

BAR #: _____ (IF APPLICABLE)

To register online go to www.upc.state.ut.us

You may fax your registration form to (801) 366-0204.

Any questions contact Marilyn Jasperson at (801) 366-0202.